

Blue Cross Blue Shield of Arizona (BCBSAZ)
Facility and Ancillary Request for Participation Form



IF YOU ARE A PROFESSIONAL GROUP, PLEASE FILL OUT THE PROFESSIONAL INFORMATION FORM.

BCBSAZ and TRICARE credentialing and contracting standards require that BCBSAZ obtain, among other things, required information, such as facility name, physical address and Tax ID#. Confidential information is maintained in contracting and credentialing systems at BCBSAZ for in-house tracking, reporting purposes, and payment of claims.

You have the right to review information submitted by or from other sources in support of your credentialing application, and to correct erroneous information.

ALL REQUIRED FIELDS MUST BE COMPLETED.
The completion of this form does not guarantee network participation.

I am requesting: ☒ BCBSAZ Participation ☒ TRICARE Participation (copy of W9 required)

Electronic Provider: (REQUIRED)	Are you an Electronic Provider? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If you answered No, please call 602-864-4844 or 1-800-656-5656 to set this up.
Facility Name:	Facility Name (Doing Business As): <u>Gila County Office of Health</u> Legal Name (If different than above): <u>Gila County</u> Ownership Structure (i.e., PC, PLLC, LLC, etc.): <u>Government</u> If your organization is a subunit of a larger organization, or if it is owned, operated, managed by, or affiliated with another organization, please indicate the name and address of the organization: _____ _____
Facility or Entity Contact:	Contact Name & Title: <u>Carol Tanner, Senior Administrative Clerk</u> Business Office E-Mail: <u>CTANNER@co.gila.az.us</u> NOTE: Contracts will be sent to Business Email provided. Phone Number: <u>(928) 402-8812</u> Fax Number: <u>(928) 425-0794</u>
Business Website:	Website: <u>WWW.GILACOUNTYAZ.GOV</u> (Optional information – If provided, it will be displayed in online provider directory)
NPI: : (REQUIRED)	Facility NPI: <u>1700941507</u> Eff. date: <u>11 / 01 / 1999</u> Organization NPI (if applicable): <u>479718</u> Eff. date: <u>11 / 01 / 1999</u> Organization Name: <u>Gila County Office of Health</u>
Tax ID#: (REQUIRED)	Tax ID#: <u>866 000444</u> (to be submitted on claims) Date provider started billing with Tax ID #: <u>11/01/1999</u> (REQUIRED)

Medical Records: (If different than primary location)	Street: <u>SAME AS PRIMARY LOCATION</u> Suite _____ City: _____ State: _____ Zip Code: _____ Phone: _____ Ext: _____ Fax: _____		
Billing Service: (If different than primary address)	Name: <u>Same as Primary Location</u> Street: _____ Suite _____ City: _____ State: _____ Zip Code: _____ Phone: _____ Ext: _____ Fax: _____		
Insurance Information:	Please attach a current copy of the facility's Professional Liability [Malpractice] Insurance Certificate with minimum limits of \$1M per occurrence, \$3M aggregate (the certificate must have the name and physical address of the facility and/or location being credentialed, or a statement from the carrier that all entities/locations owned by your company are covered by the policy, or an addendum from the carrier listing all locations covered by the policy). Name of Current Carrier: _____ Policy Number: _____ Expiration Date: _____		
Primary Specialty: (Check the one most applicable for the facility/entity)	<input type="checkbox"/> Ambulance Company - Air <input type="checkbox"/> Ambulance Company - Ground <input type="checkbox"/> Birthing Center <input type="checkbox"/> Ambulatory Surgery Center (ASC) (includes -Cardiac Cath Lab, >24 Hrs Recovery Care) <input type="checkbox"/> Radiology Center – circle all that apply CT, X-Ray, MRI, PET, Mammography, Ultrasound **ACR Required for CT, MRI, PET** <input type="checkbox"/> Dialysis Center <input type="checkbox"/> Laboratory <input type="checkbox"/> Home Health Agency <input type="checkbox"/> Home Infusion Care (Pharmacy License Req) <input type="checkbox"/> Infusion Center (OP) <input type="checkbox"/> Hospice <input type="checkbox"/> Sleep Lab <input type="checkbox"/> Diabetic Education and Training (ADA Required) <input type="checkbox"/> FQHC (Federally Qualified Health Ctr) - non-hospital	<input type="checkbox"/> Hospital, Acute Care <input type="checkbox"/> Hospital, Long Term Acute Care <input type="checkbox"/> Hospital, Psychiatric <input type="checkbox"/> Behavioral Health, SubAcute (example: Residential Treatment Center, Rehab Treatment Center) <input type="checkbox"/> Behavioral Health – OP Programs (example: Partial Hospitalization Program) <input type="checkbox"/> Skilled Nursing Facility <input type="checkbox"/> Extended Active Rehabilitation (EAR) <input type="checkbox"/> Urgent Care Center <input type="checkbox"/> DME/Medical Supply <input type="checkbox"/> Orthotics <input type="checkbox"/> Prosthetics <input type="checkbox"/> Optical Dispenser <input type="checkbox"/> Hearing Aid Dispenser	<input checked="" type="checkbox"/> Outpatient Treatment Center

**INSTITUTION/ENTITY
RELEASE AND ATTESTATION**

The undersigned is authorized to act on behalf of the Institution/entity (Entity), and certifies that all information submitted on this application and all attachments hereto are correct, true, and complete to the best of my knowledge. The Entity fully understands that any misstatements in or omissions from this application may constitute cause for denial of participation in the Blue Cross Blue Shield of Arizona (BCBSAZ) network, or the termination of my existing contract, whichever is applicable.

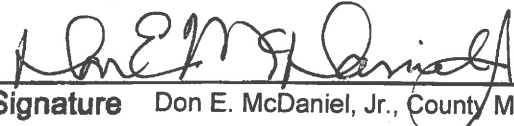
The Entity consents to complete disclosure of and authorization to make available to BCBSAZ, its affiliates or any of their agents all relevant information pertaining to and deemed necessary and appropriate in the investigation and processing of this application, including but not limited to, information obtained through a third party such as an insurance company, licensing authority, accrediting agency, or governmental agency.

The Entity releases and discharges BCBSAZ, its affiliates, and their representatives, credentials committees, administrators, governing bodies, agents, employees and all other persons or entities supplying information to them from liability or claims of any kind or character in any way arising out of inquiries or disclosures made in good faith in connection with this application. The Entity also waives any right of action or other means of redress it may have against any person or entity supplying this information to BCBSAZ.

The Entity also authorizes the release of this information to other credentialing entities within or which contract with BCBSAZ or any of its affiliates and to accrediting organizations.

The Entity agrees to update this application while it is being processed should there be any change in the information provided regarding the Entity that could affect the application or its outcome. A photocopy of this document shall be considered by the recipient to be a signed original.

GILA COUNTY


Signature Don E. McDaniel, Jr., County Manager

8/28/12
Date

Michael O'Driscoll
Print Name

Director Health & Emergency Services
Title

Authorized representative of: Gila County Division of Health and Emergency Services
Institution/Entity

FAX TO: BCBSAZ Network Management (602) 864-3142 Questions: (602) 864-4231



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/20/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER 1-800-955-8700
Arthur J. Gallagher & Co. Insurance Brokers
of California, Inc.
15 Enterprise, Ste 200
Aliso Viejo, CA 92656

CONTACT NAME:
PHONE (A/C, No, Ext): 480-845-6209 **FAX (A/C, No):** 602-244-2242
E-MAIL ADDRESS: rose_unruh@ajg.com

INSURED
Gila County
Attn: Birdie DeNero
1400 E. Ash Street
Globe, AZ 85501

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: Arizona Counties Insurance Pool	
INSURER B: Arizona Counties Workers Comp Pool	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** 28744683**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			ACIP070112	07/01/12	07/01/13	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$
	<input checked="" type="checkbox"/> Public Officials' E&O						PERSONAL & ADV INJURY \$
	<input checked="" type="checkbox"/> Misc Medical Mal E&O						GENERAL AGGREGATE \$ 4,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG \$
	<input checked="" type="checkbox"/> POLICY	<input type="checkbox"/> PRO-JECT	<input type="checkbox"/> LOC				Errors & Omissions \$ 1,000,000
A	AUTOMOBILE LIABILITY			ACIP070112	07/01/12	07/01/13	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
							Comp Ded/Coll Ded: \$ 1,500/\$1,500
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	DED						\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			CRLAZWC070112	07/01/12	07/01/13	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N					E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below	<input checked="" type="checkbox"/> N	N/A				E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Proof of coverage for Gila County Health & Emergency Services Department for all of County's outpatient treatment center locations.

CERTIFICATE HOLDER**CANCELLATION**

Blue Cross Blue Shield
2480 W. Las Palmaritas Drive
Phoenix, AZ 85021

USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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